



## THE TRADITIONAL LATIN MASS SOCIETY OF SAN FRANCISCO

TLM Society Website: <http://sanctatrinitasunusdeus.com/>

TLM Society email: [TLMofSF@gmail.com](mailto:TLMofSF@gmail.com)

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The Traditional Latin Mass Society is an association of Roman Catholic faithful dedicated to the preservation of the "Ancient form of the Roman Rite" or the "Extraordinary Form of the Roman Rite", as a legitimate use of Holy Mother Church's Great Liturgical Patrimony. The Society includes lay faithful drawn from every age, group and walks of life as well as clergy and religious members who "continue to adhere with great love and affection to the earlier liturgical forms." (Pope Benedict XVI, Motu Proprio Summorum Pontificum of 2007)

## Good Shepherd Sunday May 4, 2014

**MARK YOUR CALENDARS!**

**June 19 – 27, 2014**

### **A Parish Mission Conference *Source and Summit of Catholic Life***

With Fr. Paul Nicholson

**Star of the Sea Roman Catholic Church**

4420 Geary Boulevard  
San Francisco, CA 94118

**The Source and Summit of the New Evangelization is the Eucharistic Mystery**

Every faithful Catholic is set aflame and fortified in the Heart of Christ in every Mass and is sent out as fresh arterial blood to a dying world. Far from retreating, the Church looks toward the challenges of modern paganism with the same charity and hope as she did at her beginning. The Divine Majesty hidden in the Host comes to liberate us by stooping down beneath us, to lift us up so as to change the world. Celebrating both the Missals of Bl. John XXIII and Paul VI in a unique liturgical mission, Eucharistic Pride 2014 aims to give the Heart of Christ adoration and reparation through liturgical excellence, preached conferences, Eucharistic processions, and silent adoration.

<http://eucharisticpride2014.wordpress.com/>

[EucharisticPride2014@gmail.com](mailto:EucharisticPride2014@gmail.com)

Would you be interested in joining the Traditional Latin Mass Society of San Francisco if we put a

### **2015 The Way of St. James – El Camino – Spain (A Walking Pilgrimage)**

Email us if you're interested. [TLMofSF@gmail.com](mailto:TLMofSF@gmail.com)

minimum of 20 people

Santiago de Compostela is the final resting place and tomb of St. James. The Camino de Santiago is the most famous, and sacred, pilgrimage walk in the world. Millions of people have traveled to the ancient burial site of St. James the Apostle for over 1000 years.

Dear Friends of the TLMS of SF:

*We have been informed (4/26/14) that effective Aug 1, 2014, Archbishop Salvatore Cordileone has assigned Star of the Sea Catholic Church to establish the San Francisco Oratory of St. Philip Neri.*

The Oratorians will be The Rev. Joseph Illo who will be Pastor and The Rev. Patrick Driscoll as Parochial Vicar. No changes are expected in the new leadership at Star of the Sea. The Extraordinary Form will continue on a regular basis. The Traditional Latin Mass of San Francisco is committed in working together with Fr. Illo and the Oratorians.

Father Illo was born in an Italian part of the Bronx and coincidentally he was baptized at Our Lady, Star of the Sea (NY). He worked for Ignatius Press prior to becoming a priest. Father Illo was ordained for the Diocese of Stockton in 1991. He was the Vocation Director for 4 years, and a parish priest at St. Joseph's Church in Modesto, California for 12 years. In 2012, he was assigned to serve as Head Chaplain at St. Thomas Aquinas College in Santa Paula, California. Father Illo is no stranger to the Traditional Latin Mass, having celebrated it on a regular basis at his former parish at St. Joseph's.



*Father Illo celebrating the Traditional Latin Mass on the Feast of Corpus Christi (2012) at St. Joseph's Church in Modesto, CA*

Father Driscoll is a native of California. He earned a bachelor of arts degree in public relations from the School of Journalism at San Jose State University. He attended St. Patrick's Seminary in Menlo Park, California. Ordained for the Archdiocese of St. Louis at the age of 48 in 2008.

**From Fr. Illo's Blog:** *The Oratory is an Institute in the Church that allows "secular" (parish) priests to live in community under a rule of life. St. Philip Neri founded "the Oratory" in Rome in 1575 as a religious congregation of priests and brothers who lived in the parish of Santa Maria in Vallicella, now known as Chiesa Nuova, in downtown Rome. It provides a supportive rule of life for priests who desire a greater commitment to prayer in common. The most famous Oratorian Father for English-speakers is Blessed John Henry Newman, who brought the Oratory to England in 1848. Today there are 85 Oratories with 500 Oratorians in 19 countries. We would establish the first congregation of Oratorian Fathers in the Archdiocese of San Francisco.*

*We would begin with two priests and two brothers in a downtown parish with a large rectory, which Archbishop Cordileone has offered us. We would build up the parish through beautiful liturgy and the lay apostolate, but focus also on evangelizing young adult professionals. The Archbishop has mentioned possibly establishing a Catholic center in one of the larger office buildings with daily Mass and confessions."*

We will miss Fr. Mark Mazza and are grateful for all the sacrifices and efforts he made to make the Extraordinary Form of the Roman Rite a reality at Star of the Sea. We wish him well in his new endeavors. The Traditional Latin Mass Society of San Francisco will continue to assist Fr. Mazza with the Extraordinary Form at his new assignment upon his return to San Francisco.

Anna Guerra

The Traditional Latin Mass Society of San Francisco

Fr. Joseph Illo's Blog <http://www.frilloblog.com/sf-oratory-pledge-drive.html>

## From the Assistant Chaplain

Today we encounter the Risen Lord Jesus speaking to us a word of encouragement: "I am the Good Shepherd." These words of our King have long captured the hearts of the lovers of Christ. The earliest depictions of Christ in the catacombs of Rome depict the Good Shepherd holding His lost sheep on His shoulders. Every believer knows himself to be that lost sheep. This is a profound and necessary experience of need for salvation and mercy.

Traditionally, the Church connects today's Gospel passage with the ministerial priesthood. She prays especially today that the Good Shepherd will give to her shepherds after His own Heart. She prays to be spared mercenaries, who seek only their own interest in the tending of the sheep. She prays for true shepherds, who will be so in love with the Good Shepherd as to make Him present in their very manner of life. She prays because she knows that she needs priests, for through them we receive salvation and mercy.

One is never more aware of the need for the merciful Heart of the Good Shepherd than when he has sinned and needs to go to confession. In that poignant moment in the life of a Christian, the need - the urgent need - for the Shepherd is felt especially as a need for access to His minister, the priest of Jesus Christ. How blessed we are to feel this urgent need for the ministry of priests in our life!

Our encounter with the Risen Lord as the Good Shepherd and our feeling our need for priests bring each of us to the point of action. Moved by Jesus's Love, we pray for our priests and we pray for an increase in vocations to the priesthood in the Church universal and particular. We pray not just for an increase in numbers of priests, but above all an increase in the quality of our priests.

St. John Vianney, the patron saint of parish priests, famously defined the priesthood as "the Love of the Heart of Jesus." We pray today for priests who are only ministers of the Heart: priests who sanctify us by loving and interiorizing the sacraments and the liturgical tradition; priests who teach and preach the true spiritual milk and choice meat and fine wine of sound doctrine; priests who govern the Church in humility, strength, and divine love. These are priests who make present in our lives the Love of the Heart of the Good Shepherd.

In addition to prayer, we also make sacrifices for our priests, by denying ourselves the good things of this world in order to win for them innumerable graces from the Heart of Jesus. In the end, the Love of the Good Shepherd is our only motivation for loving His priests. Jesus is our High Priest. We all need to be in His Heart. We beg Him today to sanctify His priests and to grant to His Church many more holy and faithful ministers of His Love.

Fr. Joseph Previtali

### **SURSUM CORDA: CALLING ALL YOUNG ADULTS!**

Sursum Corda is a nationwide initiative to foster the spiritual lives of the young adults in the apostolates of the Institute of Christ the King. For the fourth year in a row, Sursum Corda is offering a social and spiritual weekend for young people ages 18 and up, July 25-28, 2014. The event will be held on the beautiful grounds of Mundelein Seminary just north of Chicago, Illinois. Canon Aaron Huberfeld, Rector of St. Mary's Oratory in Wausau, will be the chaplain for the camp, and several other canons are sure to be there as well. The program includes daily Mass, prayer in common and opportunity for confession, faith formation classes and discussions, and other social activities for young men and women. The weekend begins with check-in at 3:00 PM on Friday, July 25 at Mundelein and will end on Monday, July 28 at 12:00 PM.

Please register online. The cost is \$250 per person. Payment must be made in advance by check made out and sent to:  
Institute of Christ the King  
6415 South Woodlawn Avenue  
Chicago, IL 60637-3817

To register and for more details, please visit <http://www.institute-christ-king.org/go/sursum-corda/>

## *Feature of the Week*

HOLY MASS AND RITE OF CANONIZATION OF BLESSEDS JOHN XXIII AND JOHN PAUL II

### ***HOMILY OF POPE FRANCIS***

*St. Peter's Square*

*Second Sunday of Easter (Divine Mercy Sunday), 27 April 2014*

At the heart of this Sunday, which concludes the Octave of Easter and which Saint John Paul II wished to dedicate to Divine Mercy, are *the glorious wounds of the risen Jesus*.

He had already shown those wounds when he first appeared to the Apostles on the very evening of that day following the Sabbath, the day of the resurrection. But, as we have heard, *Thomas* was not there that evening, and when the others told him that they had seen the Lord, he replied that unless he himself saw and touched those wounds, he would not believe. A week later, Jesus appeared once more to the disciples gathered in the Upper Room. Thomas was also present; Jesus turned to him and told him to touch his wounds. Whereupon that man, so straightforward and accustomed to testing everything personally, knelt before Jesus with the words: "My Lord and my God!" (*Jn 20:28*).

The wounds of Jesus are *a scandal, a stumbling block for faith*, yet they are also *the test of faith*. That is why on the body of the risen Christ the wounds never pass away: they remain, for those wounds are the enduring sign of God's love for us. They are *essential for believing in God*. Not for believing that God exists, but for believing that *God is love, mercy and faithfulness*. Saint Peter, quoting Isaiah, writes to Christians: "by his wounds you have been healed" (*1 Pet 2:24, cf. Is 53:5*).

Saint John XXIII and Saint John Paul II *were not afraid to look upon the wounds of Jesus, to touch his torn hands and his pierced side*. They were not ashamed of the flesh of Christ, they were not scandalized by him, by his cross; they did not despise the flesh of their brother (*cf. Is 58:7*), because they saw Jesus in every person who suffers and struggles. These were two men of courage, filled with the *parrhesia* of the Holy Spirit, and they bore witness before the Church and the world to God's goodness and mercy.

They were priests, and bishops and popes of the twentieth century. They lived through the tragic events of that century, but they were not overwhelmed by them. For them, God was more powerful; faith was more powerful – faith in Jesus Christ the Redeemer of man and the Lord of history; the mercy of God, shown by those five wounds, was more powerful; and more powerful too was the closeness of Mary our Mother.

In these two men, who looked upon the wounds of Christ and bore witness to his mercy, there dwelt *a living hope* and an *indescribable and glorious joy* (*1 Pet 1:3,8*). The hope and the joy which the risen Christ bestows on his disciples, the hope and the joy which nothing and no one can take from them. The *hope and joy of Easter*, forged in the crucible of self-denial, self-emptying, utter identification with sinners, even to the point of disgust at the bitterness of that chalice. Such were the hope and the joy which these two holy popes had received as a gift from the risen Lord and which they in turn bestowed in abundance upon the People of God, meriting our eternal gratitude.

This hope and this joy were palpable in the *earliest community of believers*, in Jerusalem, as we have heard in the Acts of the Apostles (*cf. 2:42-47*). It was a community which *lived the heart of the Gospel*, love and mercy, in simplicity and fraternity.

This is also the image of the Church which the Second Vatican Council set before us. John XXIII and John Paul II cooperated with the Holy Spirit in *renewing and updating the Church in keeping with her pristine features*, those features which the saints have given her throughout the centuries. Let us not forget that it is the saints who give direction and growth to the Church. In convening the Council, Saint John XXIII showed an exquisite *openness to the Holy Spirit*. He let himself be led and he was for the Church a pastor, a servant-leader, guided by the Holy Spirit. This was his great service to the Church; for this reason I like to think of him as the *the pope of openness to the Holy Spirit*.

In his own service to the People of God, Saint John Paul II was *the pope of the family*. He himself once said that he wanted to be remembered as the pope of the family. I am particularly happy to point this out as we are in the process of *journeying with families towards the Synod on the family*. It is surely a journey which, from his place in heaven, he guides and sustains.

May these two new saints and shepherds of God's people intercede for the Church, so that during this two-year journey toward the Synod she may be open to the Holy Spirit in pastoral service to the family. May both of them teach us not to be scandalized by the wounds of Christ and to enter ever more deeply into the mystery of divine mercy, which always hopes and always forgives, because it always loves.

## *Mass Propers for Good Shepherd Sunday: May 4, 2014*

### **Introit Ps 32:5-6.**

The earth is full of the goodness of the Lord, alleluia: by the word of the Lord were the heavens made, alleluia, alleluia.

### **Ps 32:1**

Rejoice in the Lord, O ye righteous: praise is comely for the upright.  
V. Glory be to the Father, and to the Son, and to the Holy Ghost.

### **Collect**

O God, who, by the humility of Thy Son, didst lift up a fallen world, grant unending happiness to Thy faithful: that those whom Thou hast snatched from the perils of endless death, Thou mayest cause to rejoice in everlasting days

### **Epistle 1 Pet 2:21-25**

Dearly beloved, Christ suffered for us, leaving you an example, that you should follow His steps who did no sin, neither was guile found in His mouth. Who when He was reviled, did not revile: when He suffered, He threatened not, but delivered Himself to him that judged Him unjustly: who His own self bore our sins in His body upon the tree: that we, being dead to sins, should live to justice; by whose stripes you were healed. For you were as sheep going astray: but you are now converted to the Shepherd and Bishop of your souls.

### **Alleluia**

Alleluia Allelúja,  
Luke 24:35.

The disciples knew the Lord Jesus in the breaking of bread. Allelúja  
John 10:14.

I am the good Shepherd: and I know My sheep, and Mine know Me.  
Allelúja.

### **Gospel John 10:11-16.**

At that time Jesus said to the Pharisees: I am the good Shepherd. The good Shepherd giveth his life for his sheep. But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and flieth: and the wolf catcheth and scattereth the sheep: and the hireling flieth, because he is a hireling, and he hath no care for the sheep. I am the good Shepherd: and I know Mine, and Mine know Me, as the Father knoweth Me, and I know the Father: and I lay down My life for My sheep. And other sheep I have that are not of this fold: them also I must bring, and they shall hear My voice, and there shall be one fold and one shepherd.

### **Offertory**

Ps 62:2; 62:5

O God, my God, to Thee do I watch at break of day: and in Thy Name I will lift up my hands, allelúja.

### **Secret**

May this holy offering, O Lord, always bring to us Thy healing blessing: that what it represents in a Mystery, it may accomplish with power.

### **Communion John 10:14.**

I am the good Shepherd, alleluia: and I know My sheep, and Mine know Me, allelúja, allelúja

### **Post Communion**

Grant unto us, we beseech Thee, almighty God, that having received the grace of a new life, we may ever glory in Thy gift.

## **Schedule of Traditional Latin Masses in The Metropolitan Ecclesiastical Province of San Francisco**

### **Archdiocese of San Francisco**

**Star of the Sea Church**  
4420 Geary Blvd.  
San Francisco, CA 94118  
Sunday 11am, M-F 730am,  
First Friday 630pm

**Immaculate Conception Chapel**  
3255 Folsom St  
San Francisco, CA 94110  
Sunday 5pm

**St. Monica Church**  
470 24<sup>th</sup> Ave  
San Francisco, CA 94121  
Mon-Sat 12pm

**Most Holy Rosary Chapel**  
One Vincent Drive  
San Rafael, CA 94903  
Sundays and Holy Days 12:15pm

**Mater Dolorosa Church**  
307 Willow Ave.  
South San Francisco, CA 94080  
Sunday 5pm, M-F 12pm

**St. Francis of Assisi Church**  
1425 Bay Road  
East Palo Alto, CA 94303  
Friday 6pm

**St. Catherine of Siena Church**  
1310 Bayswater Ave  
Burlingame CA  
4:30pm 4th Sunday of the month

### **Santa Rosa Diocese**

**Hermann and Sons Hall**  
860 Western Avenue,  
Petaluma, CA 94952  
Sunday at 9:30 a.m.

**St. Eugene's Cathedral**  
2323 Montgomery Dr.  
Santa Rosa, CA 95405  
Tue (5:30pm); Sun (1:30pm)

### **Diocese of Oakland**

**St. Margaret Mary**  
1219 Excelsior Ave  
Oakland, CA 94610  
Sun: 12:30pm, Mon-Wed & Fri: 6pm  
Thur: 12pm, Sat: 10am

**Immaculate Heart of Mary**  
500 Fairview Ave.  
Brentwood, CA 94513  
Sunday: 5pm

**Carmel of Jesus, Mary and Joseph**  
John McCosker Ranch Rd  
Canyon, CA 94516  
Times vary: check website  
[carmelites-of-canyon.blogspot.com](http://carmelites-of-canyon.blogspot.com)

**St. Albert the Great Priory**  
6172 Chabot Road  
Oakland, CA 94618  
First Sat: 10am (Dominican Rite)

**St. Edward Church**  
5788 Thornton Ave.  
Newark, CA 94560  
Thursday: 5:30pm

### **Santa Maria Church**

40 Santa Maria Way  
Orinda, CA 94563  
Sunday: 12:30pm

### **Dominican School of Philosophy and Theology**

2301 Vine St.  
Berkeley, CA 94708  
3<sup>rd</sup> Thursday: 5:15pm (Dominican  
Rite)

### **Diocese of San Jose**

#### **Immaculate Heart of Mary Oratory Five Wounds Parish Church**

1375 E. Santa Clara St.  
San Jose, CA 95116  
Sunday: 12:30pm; Monday-Friday:  
12:15pm

### **Diocese of Sacramento**

#### **St. Stephen the First Martyr**

5461 44<sup>th</sup> St.  
Sacramento CA 95820  
Sun: 8:30am, 10:30am, 1pm  
Mon, Wed: 7am, 12:15pm  
Tue, Thur: 7am, 6:30pm  
Fri: 7am, 12:15pm, 6:30pm  
Sat: 7am, 9am

#### **St. Joseph Catholic Church**

1791 Marshall Rd.  
Vacaville, CA 95687  
Sunday: 2:00pm

#### **St. Louis Bertrand Chapel**

651 Sonoma Blvd.  
Vallejo, CA 94590  
Sunday: 12:30pm

NB We are in the process of adding more locations where the TLM is being offered.  
If you know of a place please email us with the information. Thank you.